Signature of Principal with

Date & School seal

## **Original Copy**

## **ORIENTAL PUBLIC SCHOOL**

SI. No. 995 (Affiliated to CBSE - Senior Secondary)
I.G.C., Phase-III, Kalyani, Nadia, Pin-741235

Ph.: Office: 8961000524 / Principal No.: 8276086762 • Website: www.opskalyani.org

## TRANSFER CERTIFICATE

Name of Student:  ARNABH Groswami  Mother's Name:  KANCHAN Groswami  Father's/Guardian's Name:  SUMIT KUMAR Groswami  Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures)  14.06.2012 (in words)  Founteenth Day  Of Jume Two Thous and Twelve:  Whether the candidate belongs to Schedule Caste of Schedule Tribe or OBC  Date of first admission in the School with Class 25.03.2019, Class—I  Whether qualified for promotion to the higher class Jes, Passed Class—V  If so, to which class (in fig.)  MI (in words)  Manch, 2.42.4  Any fee concession availed? If so, the nature of such concession.  Game played or extra curricular activities in which the student usually took part (mention achievement level therein)  School Level
Mother's Name: KANCHAN GOSWAMI  Father's/Guardian's Name: SUMIT KUMAR GOSWAMI  Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 14.06.2012 (in words) Founteenth Day of Tune Two Thous and Twelve:  Whether the candidate belongs to Schedule Caste of Schedule Tribe or OBC  Date of first admission in the School with Class 25.03.2019, Class-I  Whether qualified for promotion to the higher class Yes, Passed Class-V If so, to which class (in fig.) VI (in words)  Month upto which the student has paid school dues Manch, 2024  Any fee concession availed? If so, the nature of such concession.  Game played or extra curricular activities in which the student usually took part
<ul> <li>Father's/Guardian's Name: SUMIT KUMAR GOSWAMI</li> <li>Date of birth (in Christian Era) according to Admission &amp; Withdrawal Register (in figures)</li></ul>
<ul> <li>Date of birth (in Christian Era) according to Admission &amp; Withdrawal Register (in figures)</li></ul>
(in figures) 14.06.2012 (in words) Founteenth Day  Of June Two Thous and Twelve.  Whether the candidate belongs to Schedule Caste of Schedule Tribe or OBC  Date of first admission in the School with Class 25.03.2019, Class-T  Whether qualified for promotion to the higher class Jes, Passed Class-V  If so, to which class (in fig.) (in words)  Month upto which the student has paid school dues Manch, 2024  Any fee concession availed? If so, the nature of such concession.  Game played or extra curricular activities in which the student usually took part
Of June Two Thous and Twelve.  Whether the candidate belongs to Schedule Caste of Schedule Tribe or OBC.  Date of first admission in the School with Class 25:03:2019, Class-I.  Whether qualified for promotion to the higher class 25, Passed Class-V If so, to which class (in fig.)
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Date of first admission in the School with Class 25.03.2019, Class—I  Whether qualified for promotion to the higher class 25, Passed Class—V  If so, to which class (in fig.)
Whether qualified for promotion to the higher class \( \frac{125}{25} \), \( \text{Passed Class} \)  If so, to which class (in fig.)
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Month upto which the student has paid school dues  Any fee concession availed? If so, the nature of such concession.  Game played or extra curricular activities in which the student usually took part
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Game played or extra curricular activities in which the student usually took part
(mention achievement level therein)
General conduct     G1.0.0.d
• Character Grood
● Date of issue of certificate 24.04.2024
Reasons for leaving the school
REASON FOR LEAVING :-
Unavoidable change of residence.
2. Ill health (this reason shall only be given if it is, in the opinion of the Headmaster / Headmistress, was found)
3. Abolition or closure of school.
4. Completion of the school course.  5. Option of the guardian.  Oriental Profic School Affilliated to CBSE (10+2)
Snehashis Das Affilliated to CBSE (10.2) Kalyarii, Nadia, W.B

Signature of Class Teacher